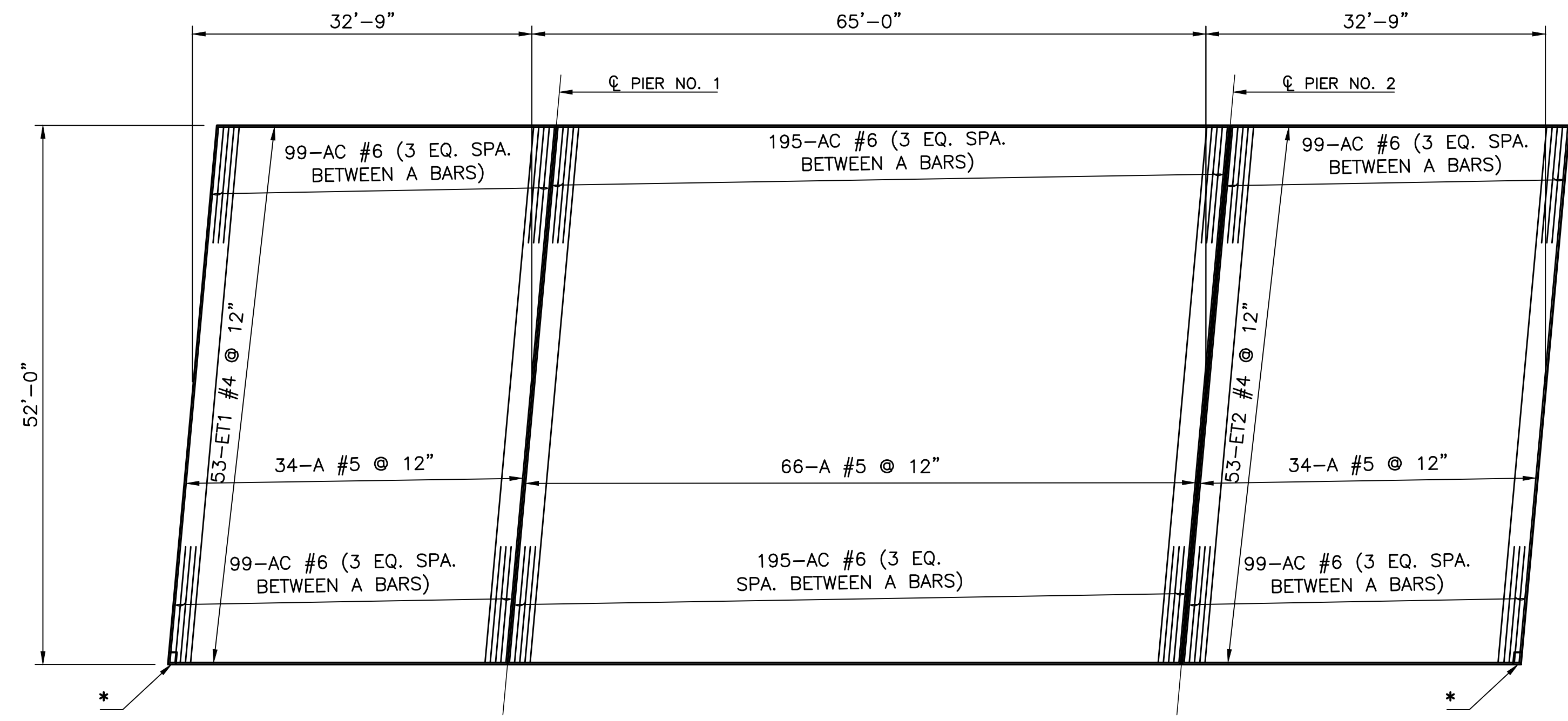


| REVISIONS | | |
|-----------|-------------|------|
| REV. NO. | DESCRIPTION | DATE |
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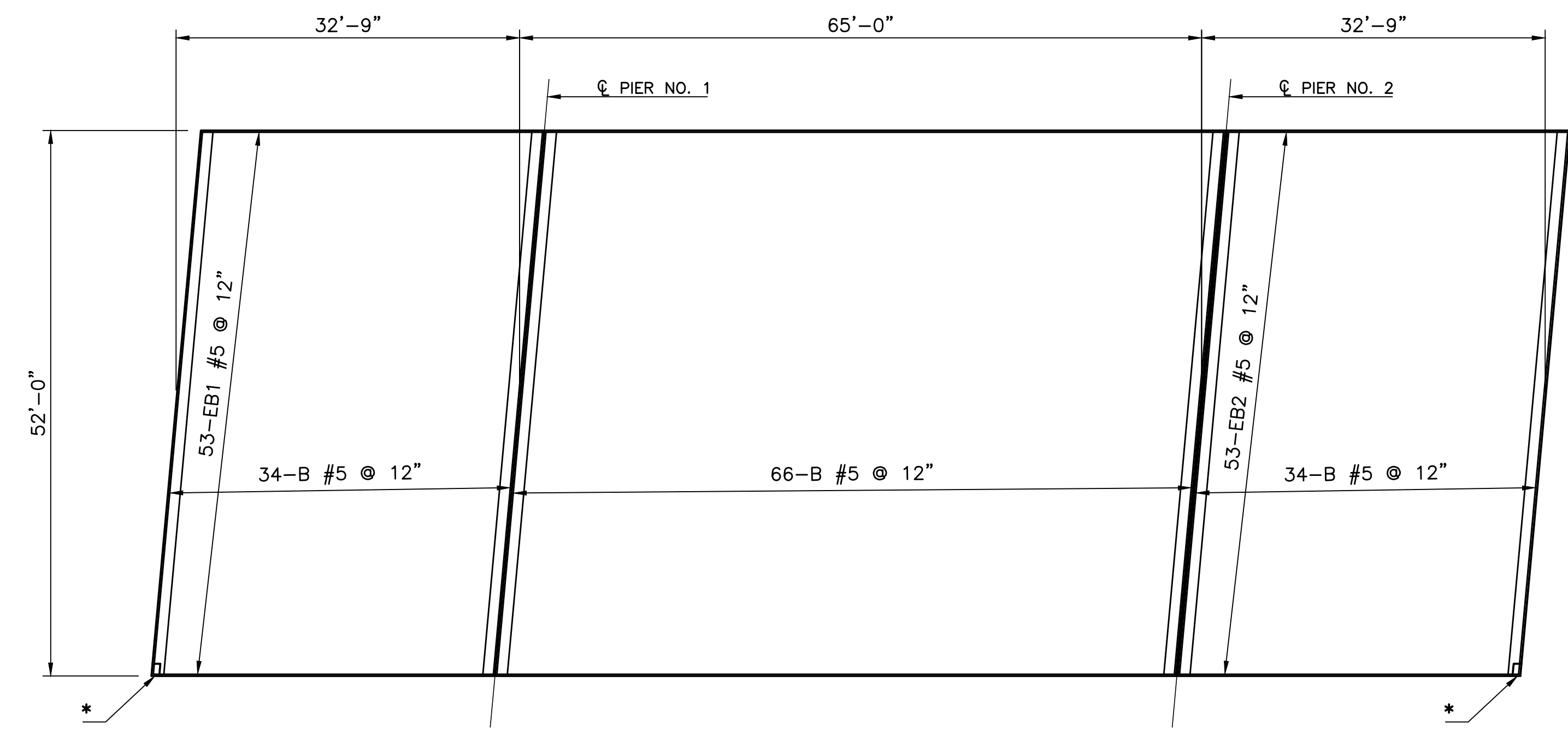
| SUPERSTRUCTURE BAR LIST | | | | |
|-------------------------|------|------|--------|---------|
| MARK | SIZE | FORM | NUMBER | LENGTH |
| EPOXY COATED | | | | |
| A | #5 | BNT. | 134 | 52'-10" |
| AC | #6 | BNT. | 786 | 11'-10" |
| AH1 | #4 | BNT. | 22 | 3'-1" |
| AH2 | #4 | BNT. | 96 | 4'-0" |
| AS | #4 | BNT. | 106 | 5'-0" |
| AT1 | #4 | STR. | 4 | 51'-10" |
| AT2 | #4 | STR. | 12 | 6'-3" |
| B | #5 | STR. | 134 | 51'-10" |
| EB1 | #5 | STR. | 53 | 32'-5" |
| EB2 | #5 | STR. | 53 | 97'-5" |
| EPH | #4 | BNT. | 108 | 4'-0" |
| ET1 | #4 | STR. | 53 | 32'-5" |
| ET2 | #4 | STR. | 53 | 97'-5" |
| FPH | #4 | BNT. | 48 | 4'-5" |
| PT1 | #4 | STR. | 48 | 6'-3" |
| PT2 | #4 | STR. | 8 | 1'-10" |
| FS2 | #5 | BNT. | 262 | 7'-4" |

ADD LENGTH FOR ANY LAPS REQUIRED.
 MINIMUM LAP LENGTH FOR #4 BARS IS
 1'-8". MINIMUM LAP LENGTH FOR #5 BARS
 IS 2'-6". QUANTITIES SHOWN ARE FOR ONE
 BRIDGE, TWO REQUIRED.

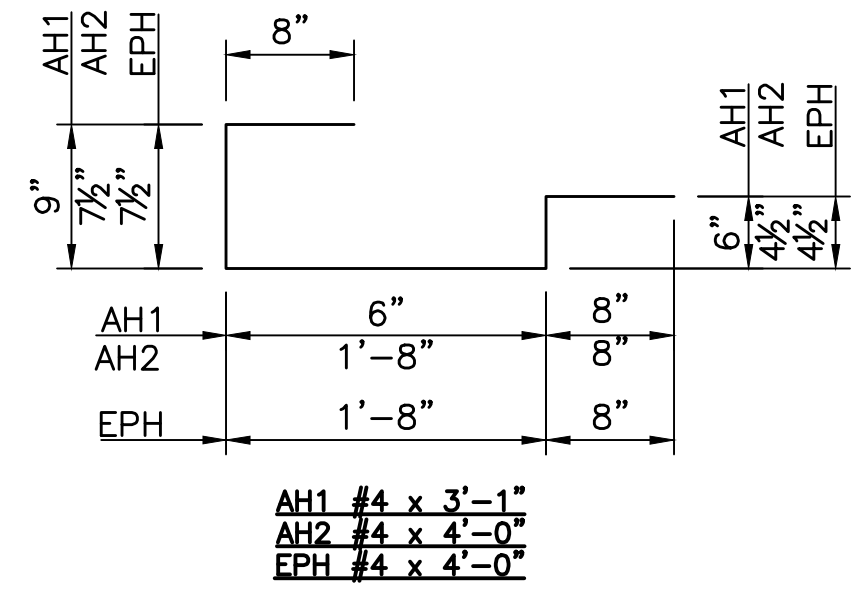
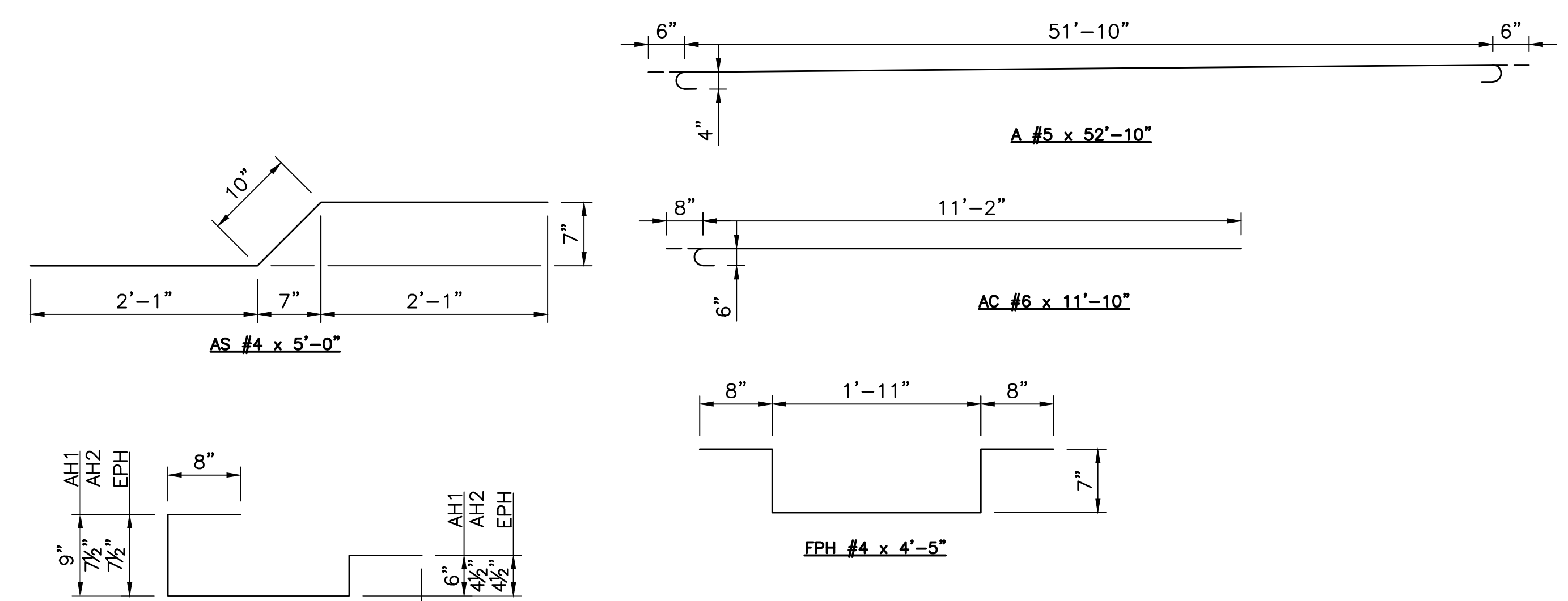


TOP OF DECK SLAB REINFORCING LAYOUT
 (BRIDGE "A" & "B")

*** FOR BRIDGE "B" ONLY:**
 THE CONTRACTOR MUST PROVIDE A NOTCH IN THE SOUTH CORNERS OF THE DECK AND PARAPETS IN ORDER FOR DECK TO MEET APPROACH SLABS ON THE PROPOSED ABUTMENT BACKWALLS WITHOUT INTERFERING WITH THE ADJACENT EXISTING RETAINING WALLS. THE NOTCH SHALL BE 9" IN THE LONGITUDINAL DIRECTION AND 1'-2" IN THE TRANSVERSE DIRECTION. REINFORCING STEEL SHALL BE ADJUSTED ACCORDINGLY.



BOTTOM OF DECK SLAB REINFORCING LAYOUT
 (BRIDGE "A" & "B")



| | | | | |
|----------------|-----|-------|--|-------------------------|
| DESIGN | MW | 11/16 | TULSA COUNTY | US-64 OVER 97TH W. AVE. |
| DRAWN | SDK | 11/16 | OKLAHOMA DEPARTMENT OF TRANSPORTATION | |
| CHECKED | HRA | 11/16 | DETAILS OF SUPERSTRUCTURE (SHEET 3 OF 4) | |
| APPROVED | | | STATE JOB NO. 28884(04) SHEET NO. 50 | |
| WALTER P MOORE | | | | |

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